

**Nevada Early Childhood Advisory Council**  
**Family and Community Sub-committee**

**Public Meeting**

**February 22, 2016**

**10:00 AM**

**Location: Go To Meeting**

**1. Please join my meeting.**  
**<https://global.gotomeeting.com/join/284949853>**

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**Access Code: 284-949-853**  
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**Meeting ID: 284-949-853**

**PUBLIC NOTICE**

*The public is hereby noticed that the Family and Community Sub-Committee of the Nevada Early Childhood Advisory Council reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Subcommittee Co-Chairs, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Subcommittee. The Subcommittee Co-Chairs reserve the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card.*

*Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please contact Chantel Wakefield at 702.688.4329 or [cwakefield@doe.nv.gov](mailto:cwakefield@doe.nv.gov), at least two business days in advance so that arrangements can be made.*

*This public notice has been posted at the offices of the Department of Education in Carson City and Las Vegas; Department of Health and Human Service in Carson City; and at the Nevada State Library and Archive in Carson City. Notice of the meeting was posted on the internet through the Nevada ECAC website at <http://nvecac.com>*

*The support materials to this agenda are available, at no charge on the Nevada ECAC website or <http://nvecac.com/> under the meeting date referenced above or by contacting Chantel Wakefield at the Department of Education Office, 9890 South Maryland Parkway, Suite 221, Las Vegas, Nevada 89183, 702.688.4329 or [cwakefield@doe.nv.gov](mailto:cwakefield@doe.nv.gov)*

**Agenda**

- 1. Welcome, Call to Order, Introductions, Roll Call**  
*Tammie Williams Subcommittee Co-Chair*
- 2. Public Comment #1**

*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Subcommittee Co-Chairs will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Subcommittee's jurisdiction, control or advisory power.*

**3. Approval of Flexible Agenda**

*(Possible Action) Angela Triche and Tammie Williams, Subcommittee Co-Chair*

**4. Item A: Approval of January 25, 2016 Minutes**

*(Possible Action) The committee will approve the minutes from the January 25<sup>th</sup> meeting. Angela Triche and Tammie Williams, Co-Chairs*

*Materials: January 25, 2016 Minutes*

**5. Item B: Review of current strategic plan activities using the Strategic Plan Worksheet**

*(Discussion and Possible Action) The committee will indicate if the activity is still relevant and review current strategic plan activities.*

*Angela Triche and Tammie Williams, Co-Chairs*

*Materials: Strategic Plan Worksheet*

**6. Item C: Identify all agencies and other committees doing work in each subcommittee focus areas (Asset Map Worksheet).**

*(Discussion and Possible Action) The committee will identify all of the agencies and other committees doing work in their focus areas.*

*Angela Triche' and Tammie Williams, Co-Chairs*

*Materials: Asset Map Worksheet*

**7. Item D: Identify all funding sources for each focus area**

*(Discussion and Possible Action)*

*Tammie Williams and Angela Triche', Co-Chairs*

**8. Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the Subcommittee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Subcommittee Co-Chairs will impose a time limit of three minutes.*

## **9. Adjournment**