



## Nevada Early Childhood Advisory Council

### NEVADA EARLY CHILDHOOD ADVISORY COUNCIL (ECAC)

CHILD AND FAMILY HEALTH SUBCOMMITTEE

#### PUBLIC MEETING

FRIDAY, AUGUST 30, 2019

10:00 A.M.

*“Nevada’s children will be safe, healthy, and thriving during the first eight years of life, and the system will support children and families in achieving their full potential.”*

#### Meeting Location:

This meeting will be video conferenced <https://global.gotomeeting.com/join/987346565>; phone (571) 317-3122 Access Code: 987-346-565 or in person at Children's Cabinet 1090 S. Rock Blvd. Reno

#### PUBLIC NOTICE

*The public is hereby noticed that the Nevada Early Childhood Advisory Council reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Council. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card.*

*Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please contact Jessamy Sevilla at 702-688-4329 or [jsevilla@doe.nv.gov](mailto:jsevilla@doe.nv.gov), at least five business days in advance so that arrangements can be made.*

*This public notice has been posted at the offices of the Department of Education in Carson City and Las Vegas; Department of Health and Human Service in Carson City; and at the Nevada State Library and Archive in Carson City. Notice of this meeting was posted on the Internet through the Nevada ECAC website at <http://nvecac.com>.*

*The support materials to this agenda are available, at no charge on the Nevada ECAC website at: <http://nvecac.com/> (under the meeting date referenced above) or by contacting Kourtenaye Monroe at the Department of Education Office, 9890 South Maryland Parkway, Suite, 221, Las Vegas Nevada, 702-668-4329 or [jsevilla@doe.nv.gov](mailto:jsevilla@doe.nv.gov).*

### AGENDA

#### 1. Welcome, Call to Order, and Roll Call

*Megan Wickland, Child and Family Health Subcommittee Co-Chair*

#### 2. Public Comment #1

*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Council Chair of the Nevada Early Childhood Advisory Council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council’s jurisdiction, control or advisory power.*

#### 3. Review meeting minutes from 5/10/19

*(Discussion, For Possible Action) The committee will discuss and approve the minutes.*

*Megan Wickland, Subcommittee Co-Chair*

#### 4. OnStrategy data system presentation

*(Discussion, For Possible Action)*

*Erica Olsen or Kathleen Colombo*



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### 5. Review action plan and update as needed

- a. **Crosswalk summaries**-discuss potential intersections and opportunities to collaborate that can leverage existing resources to reach and serve the health needs of children birth-8.
- b. **Events calendar**-current level of use, challenges and ideas for increasing use by key stakeholders or alternate methods of linking agency calendars to central calendar
- c. **Identify additional steps to move action plan forward**
- d. **Revise and update plan as needed**

*(Discussion, For Possible Action)*

*Megan Wickland, Subcommittee Co-Chair*

### 6. Next steps

- a. **Summarize action steps to be completed**
- b. **Set next meeting date**

*(Discussion, For Possible Action)*

*Megan Wickland, Subcommittee Co-Chair*

### 7. Public comment #2

*Public comment will be taken during this agenda item on any matter within the Council's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Council Chair will impose a time limit of three minutes.*

### 8. Adjournment