



## NEVADA EARLY CHILDHOOD ADVISORY COUNCIL (ECAC)

FAMILY AND COMMUNITY ENGAGEMENT SUBCOMMITTEE

### PUBLIC MEETING

MONDAY, SEPTEMBER 20, 2021

10:00 AM

*“Nevada’s children will be safe, healthy, and thriving during the first eight years of life, and the system will support children and families in achieving their full potential.”*

#### Meeting Location:

This meeting will be held via Microsoft TEAMS and via teleconference at:

[Zoom videoconference link.](#)

Meeting ID: 816 8918 7744 | Passcode: 460160

One tap mobile: +12532158782,,81689187744#,,,,\*460160# US (Tacoma) | +13462487799,,81689187744#,,,,\*460160# US (Houston)

#### PUBLIC NOTICE

*The public is hereby noticed that the Family and Community Engagement Subcommittee reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Subcommittee Co-Chair, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Subcommittee. The Subcommittee Co-Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card.*

*Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please contact Alberto Quintero at [albertoquintero@doe.nv.gov](mailto:albertoquintero@doe.nv.gov), at least five business days in advance so that arrangements can be made.*

*This public notice has been posted at the offices of the Department of Education in Carson City and Las Vegas; Department of Health and Human Service in Carson City; and at the Nevada State Library and Archive in Carson City. Notice of this meeting was posted on the Internet through the Nevada ECAC website at <http://nvecac.com>.*

*The support materials to this agenda are available, at no charge on the Nevada ECAC website at: <http://nvecac.com/> (under the meeting date referenced above) or by contacting Alberto Quintero at [albertoquintero@doe.nv.gov](mailto:albertoquintero@doe.nv.gov).*

## AGENDA

### 1. Welcome, Call to Order, and Roll Call

*Alberto Quintero and Lori Cox, Family and Community Engagement Subcommittee Co-Chairs*

### 2. Public Comment #1

*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Council Co-Chair of Family and Community Engagement Subcommittee will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Subcommittee’s jurisdiction, control or advisory power.*

### 3. Minutes from February 3, 2021

*(Discussion, For Possible Action) Members will discuss and approve the minutes.*

*Alberto Quintero and Lori Cox, Family and Community Engagement Subcommittee Co-Chairs*

### 4. Family and Community Engagement Highlights and Updates

*(Discussion) Members will provide highlights and updates relating to family and community engagement.*

*Alberto Quintero and Lori Cox, Family and Community Engagement Subcommittee Co-Chairs*



**5. Strategic Plan Facilitation**

*(Discussion, For Possible Action) Members will be participate in a discussion on the ECAC's strategic plan.*

*Stacey Wedding, CEO/Chief Strategist, Professionals in Philanthropy*

**6. Review and Revise Action Plan**

*(Discussion, For Possible Action) Members will discuss, identify next steps, and provide updates on the Action Plan.*

*Alberto Quintero and Lori Cox, Family and Community Engagement Subcommittee Co-Chairs*

<http://nvecac.com/wp-content/uploads/2020/01/2018-21-StrategicPlanNarrative-withAcronymsGlossary-Approved-12.18.2019.pdf>

**7. Next steps**

**a. Summarize action steps to be completed**

**b. Request topics for next meeting**

**c. Set next meeting date, if applicable**

*(Discussion, For Possible Action)*

*Alberto Quintero and Lori Cox, Family and Community Engagement Subcommittee Co-Chairs*

**8. Public comment #2**

*Public comment will be taken during this agenda item on any matter within the Subcommittee's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Subcommittee Co-Chair will impose a time limit of three minutes.*

**9. Adjournment**